THE ORDER FOR THE ADMINIST RATION OF THELORD'SSUPPER OR HOLYCOMMUNION, COMMONLY CALLED THEHOLYEUCHARIST

May 12, 2024



Christ Glorified in the Court of Heaven, Fra Angelico (15th century), from the Fiesole San Domenico Altarpiece

WELCOME - Thank you for being here this morning. Our prayer is that all who gather here will encounter the love of God, the grace of our Lord Jesus Christ, and the fellowship of the Holy Spirit. If you are visiting with us, (1) please be sure to fill out a visitor card located in the seat rack in front of you, (2) drop it in the offering basket at the Offertory, and (3) pick up a visitor's bag at the welcome table before you go. Come back and worship with us again!

NOTE TO PARENTS — Your children are welcome in our worship services. For nursing mothers, feel free to use the parents room (the room to the left of our worship space). During both services and formation hour, we offer Nursery for children under three. From 9:45-11:45am, children ages three (by August 31, 2023) through sixth grade are welcome in the Atrium downstairs. Parents welcome! Catechists will bring the children upstairs around 11:45am to have Eucharist with their families.

ENTRANCE SONGS: Crown Him With Many Crowns



Words: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903) Music: *Diademata*, George Job Elvey (1816-1893)

Before the Throne of God Above

Before the throne of God above
 I have a strong, a perfect plea,
 a great High Priest, whose name is Love
 who ever lives and pleads for me.
 My name is graven on His hands,
 my name is written on His heart;
 I know that while in heav'n He stands
 no tongue can bid me thence depart.

2. When Satan tempts me to despair and tells me of the guilt within, upward I look, and see Him there who made an end of all my sin. Because the sinless Savior died, my sinful soul is counted free, for God the just is satisfied to look on Him and pardon me. 3. Behold Him there! the risen Lamb! my perfect, spotless righteousness, the great unchangeable I AM" the King of glory and of grace! One with Himself, I cannot die; my soul is purchased by His blood; my life is hid with Christ on high, with Christ my Savior and my God.

Words: Charitie Less Bancroft Music: Vikki Cook 1997 Sovereign Grace Worship (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

THE LESSONS

A Reading from the Acts of the Apostles [1:15-26]

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, 16 "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. 17 For he was numbered among us and was allotted his share in this ministry." 18 (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. 19 And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) 20 "For it is written in the Book of Psalms,

"'May his camp become desolate, and let there be no one to dwell in it'; 21 So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." 23 And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. 24 And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen 25 to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." 26 And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

> The Word of the Lord. Thanks be to God.

and

"Let another take his office."

People:

PSALM 47

Omnes gentes, plaudite



Simplified Anglican chant, Jerome Webster Meachen (b. 1930)

O clap your hands together, all you peoples; *

 O cry aloud unto God with shouts of joy.

 For the LORD Most High is to be feared; *

 he is the great King over all the earth.

 He shall subdue the peoples under us, *

 and the nations under our feet.

 He shall choose our inheritance for us, *

 the pride of Jacob whom he loved.

 God has gone up with a shout of triumph, *

 the LORD with the sound of the trumpet.

6 O sing praises, sing praises unto our God; *

O sing praises, sing praises unto our King.

7 For God is the King of all the earth; *

think upon his mighty acts and praise him with a song.

8 God reigns over the nations; *

God sits on his holy throne.

9 The princes of the peoples are gathered with the people of the God of Abraham; *

for the mighty upon earth have become the

servants of the Lord, and he is very highly exalted.

THE GOSPEL

All standing, the Cantor sings and then the People



Music: Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

All standing, the Deacon or Priest reads the Gospel, first saying

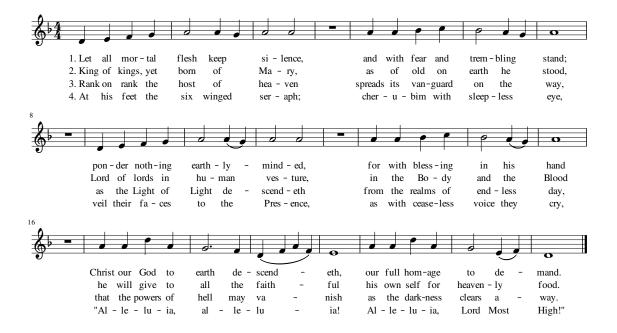
The Holy Gospel of Our Lord Jesus Christ, according to St. John [17:11-19] *People* Glory to you, Lord Christ.

And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. 12 While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the

son of destruction, that the Scripture might be fulfilled. 13 But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. 14 I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. 15 I do not ask that you take them out of the world, but that you keep them from the evil one. 16 They are not of the world, just as I am not of the world. 17 Sanctify them in the truth; your word is truth. 18 As you sent me into the world, so I have sent them into the world. 19 And for their sake I consecrate myself, that they also may be sanctified in truth.

The Gospel of the Lord. People Praise to you, Lord Christ.

Offertory: Let All Mortal Flesh



Words: Liturgy of St. James; para. Gerald Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from Chansons populaires des Provinces de France, 1860;

arr. Fernando Ortega

COMMUNION SONGS

Yet Not I But Through Christ In Me

1. What gift of grace is Jesus my redeemer, there is no more for heaven now to give; he is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace. To this I hold, my hope is only Jesus, for my life is wholly bound to his; Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me

2. The night is dark but I am not forsaken, for by my side, the saviour he will stay; I labour on in weakness and rejoicing for in my need, his power is displayed. To this I hold, my Shepherd will defend me; through the deepest valley he will lead; Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me 3. No fate I dread, I know I am forgiven, the future sure, the price it has been paid; for Jesus bled and suffered for my pardon and He was raised to overthrow the grave. To this I hold, my sin has been defeated Jesus now and ever is my plea; Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me

4. With every breath I long to follow Jesus for he has said that he will bring me home and day by day I know he will renew me, until I stand with joy before the throne. To this I hold, my hope is only Jesus; All the glory evermore to him! When the race is complete, still my lips shall repeat: yet not I, but through Christ in me!

Words and Music: Jonny Robinson, Rich Thompson, Michael Farren Copyright © 2018 CityAlight Music

Our processional cross was donated in memory of Helen J. Wagner and Elizabeth R. (Betty) Soden. The silver chalices and patens were given to Holy Trinity in loving memory of Robert S. Naffin. The grape juice chalice was donated by the Hyman family. The large silver paten was donated by the Snoeyink family. Todd Norris built our credence and Altar tables. The Altar Cross and candlesticks were donated by Glenna and Craig Heckert. The Gospel Book was given by Todd Granger and Jill Martin. The Altar Book was given by Nick and Nancy Robinson. Praise, My Soul, The King of Heaven



Text: Henry Francis Lyte (1793-1847), alt. Music: *Lauda Anima*, John Goss (1800-1880)

Salvation Belongs to Our God



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